

# Our Lady of the WAYSIDE PARISH

434 W. Park Street Arlington Heights, IL 60005 Phone: (847) 253-5353 Website: olwparish.org



 $Special\ blessings\ for\ Dr.\ David\ Wood,\ Ryan\ Andersen\ (and\ Meghan\ Newell,\ not\ pictured)\ as\ they\ depart\ OLW\ School\ for\ new\ opportunities.$ 

June 9, 2024

Tenth Sunday in Ordinary Time



bit.ly/45cnGY0

#### ARCHDIOCESE OF CHICAGO



Office of the Archbishop 835 North Rush Street Chicago, IL 60611-2030 312.534.8230 archchicago.org



June 9, 2024

Dear Sisters and Brothers in Christ,

Next weekend, as we celebrate Fathers' Day, we pause to reflect on the gift fathers are to our families. We thank God for how they enrich our lives by their example, their support, their love and their wisdom.

It is also an occasion to honor those who father our parish communities, our priests who minister to us and tend to our needs as pastors. They come to mind as we recall the priest who performed our family marriages, who was at the bedside of a parent, spouse or child close to death, who baptized our children, who heard our confession and whose homilies gave us hope to carry on.

Today, we are given an opportunity to stand by them, as they have stood by us, by giving generously to this weekend's second collection in support of their health and retirement needs. The Priests' Health and Retirement collection is for the benefit of our 411 active and 253 retired priests. We all know how health care costs continue to rise. This year the expenses for health care, nursing and priests' retirement will total \$13 million. This is the only collection for our archdiocesan priests' health and retirement, those ordained to serve in our archdiocesan parishes. It is distinct from the annual collection for religious order priests, sisters and brothers, which was taken up earlier this year.

While our priests begin retirement only at age 70, many choose to stay active. And, many of those who do retire at seventy continue to let us know we can count on them by helping out on weekends in our parishes. Please join me in letting the sons of this archdiocese, who have stepped forward to give their lives in service to us, know that they can count on us. Join me in making a generous contribution to this weekend's second collection. Also, I ask you to consider naming the Priests' Health and Retirement as one of the beneficiaries in your will, something I personally have done.

Each day they stand by us, so let's stand by them now. We can do a lot if we all do our part. As we give thanks to God for our fathers on Fathers' Day, let's say a prayer for our priests, those who father our parishes.

Sincerely yours in Christ,

Archbishop of Chicago

## OUR STEWARDSHIP OF TREASURE

Sunday Collection for June 1, 2024

	This Week	Budget	Variance
Sunday Masses	\$10,757		
Mail and Walk-up	\$1,815		
eGiving	\$10,097		
Total Sunday	\$22,669	\$34,135	(\$11,466)

School Support	This Week	YTD
Rehek	\$25	\$7 174

### Thank you for your generosity!





#### YOUTH MINISTRY GATHERING



WHO: High School Students

WHEN:

Tuesday, June 11, 2024

TIME:

6:00-8:00pm

WHERE:

Youth Ministry Room



#### In The Family Way

By Colleen Jurkiewicz Dorman



Look here: there is no one more family-oriented than me. I drive a minivan. I wear mom jeans. I wipe unidentified gunk off of kids' faces without a second thought.

I'm all about family, but I'm not always a fan of what "family" has come to mean in the modern lexicon.

Family values. Family-friendly. Family-oriented. It's usually a synonym for "non-offensive." Soft. Moderate. Nice.

It's all fine, I suppose. But is it genuine? Creating a family, bringing that family physically into the world, was the hardest and most painful thing I ever did. The care and keeping of that family — the teamwork with my spouse, the feeding and watering of the children, the teaching of the writing and the reading the and praying — it's very hardcore. It's not all stuffed animals and peekaboo. It's a mental, spiritual, and physical challenge that daily brings me to my knees.

I'm not even talking exclusively about parenting young children. I'm talking about being part of a family in any way — being a son, being a daughter, being a sister and cousin and uncle. Families are complicated and strange and messy. Sometimes boundaries need to be drawn, or they need to be crossed. Sometimes walls need to be put up or torn down. It's never easy. It's never simple.

But I've never known someone who didn't want to be part of a family in some way, whether that's a blood family or one created by circumstance. And there's a reason Christ creates a family ("Whoever does the will of God is my brother and sister and mother") and not a club.

A family is a crucible, yes — but what comes out is so much more beautiful than what went in. For all the effort and even pain that is sometimes involved in a family relationship, there is nothing more defining, more fulfilling.

We are part of Christ's family, and what we can expect from that is certainly not a life of simple, clear-cut, undemanding discipleship. We can expect confusion. We can expect discomfort. But we can expect to be perpetually drawn to the heart of one who loves us without hesitation, without condition.

In the end, we're family.

"Here are my mother and my brothers." — Mark 3:33

©LPi

## IT WAS ANOTHER GREAT YEAR AT OUR LADY OF THE WAYSIDE SCHOOL



#### **OUR MISSION STATEMENT**

Our Lady of the Wayside
School is dedicated to
enriching our students' minds,
fostering a deep and
meaningful faith in each child,
and expanding their talents.









"The classes at Our Lady of the Wayside are small so you get a lot of teacher attention and guidance. I feel that what I have learned is important because it isn't just numbers and words, it's morals and becoming a mature and respectful person as I move on in my life."

Just Graduated Class of 2024 alumni

## INTERESTED IN OLW SCHOOL? WE CAN GIVE YOU A TOUR THIS SUMMER

#### Why Choose OLW School?

"Providing our three children with a faith-based education has always been a priority for us, but with Wayside we found that and so much more. Strong academics are complimented by an abundance of co-curriculars, dedicated teaching staff, and an unparalleled sense of community." Current Family of 7th, 5th and 1st graders

"OLW has helped our daughter grow into a strong, compassionate, respectful and kind person who is ready to take on high school. The decision to send her to OLW was the best one we could have made."

Family with a recent graduate





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### Our Lady of Unity Food Collection: June 9

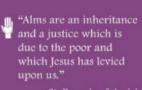
On **Sunday, June 9** we will have our monthly food drive for Our Lady of Unity (formerly St. Mark's) Parish. Drop off non-perishable food at the parish garage from **between 9** am and noon.

Most-needed items include:

- pasta noodles & sauce
- canned tuna & chicken
- · canned vegetables
- soup
- cereal
- chili
- · mac & cheese
- · bagged sugar
- dry white beans

Thank you for your past and future generosity in this important ministry.

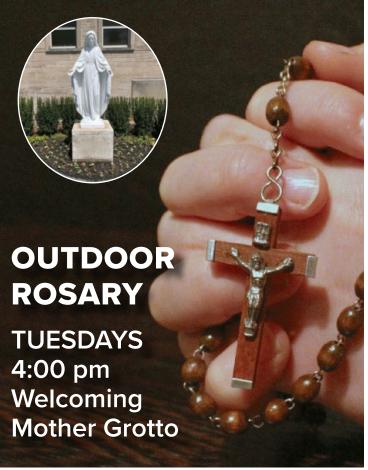
Non-perishable food is now being accepted during the week in the lobby of the Parish Center.



~St. Francis of Assisi

OUR LADY OF UNITY FOOD PANTRY MINISTRY





#### **BABY BOTTLE RETURN**

It's time to return the baby bottle you picked up on May 4-5! **Bottles are due back Father's Day weekend (June 16-17).** Please drop your cash or check-filled bottles into the baskets located near all church entrances.

If you choose to donate by check please make your check out to "The Women's Centers of Greater Chicagoland".

If you can help bring the full bottles to the back of

the gathering space to be packed up (after whatever Mass you attend) please contact kawilk@sbcglobal.net.

Thank you for your heartfelt support for women and babies in need!



# Frequently Asked Questions on the Issue of Euthanasia/Assisted Suicide

As a follow-up to last week's IL Bishops Letter, here are Frequently Asked Questions about Euthanasia/Assisted Suicide.

#### Q: Does this mean that I am left to suffer endlessly?

**A:** Not at all. No one is obligated to take on treatments which will only extend life but do not offer hope of recovery; i.e., it is not necessary to live as long as one possibly can by whatever means necessary. There is great moral difference between acknowledging the reality of approaching death and intending to hasten it. One may refuse treatments which are deemed to be "disproportionate" in that they do not offer plausible hope for recovery, or more burdensome than beneficial to the patient. One may receive medications to deal with pain, even if they have a harmful effect or may hasten death, so long as this is not the intention of the patient nor the caregivers.

#### Q: Why does the Church care?

A: The Church has accompanied believers in Christ through many eras and cultures. She offers more to care for the sick and needy than any other institution. She is a witness to those aspects of culture which respect the value of life and those which cheapen it. Actions which intentionally shorten life, even in the midst of suffering, cheapen human dignity and lead to a culture where some life is treated as having more value than others. When euthanasia is accepted and practiced, it casts a shadow over the lives of those who endure handicaps, are elderly or infirm. When public policy endorses the intentional ending of life when its end is near, it creates the expectation that life should not include suffering. The false idea can easily lead to the reduction or withholding of care for those who depend upon financial aid and whose lives no longer seem "useful" from an economic standpoint. There is evidence that economic considerations have played a role in the decision-making process that governs euthanasia and physician-assisted suicide.

#### Q: What does the Church teach on this matter?

**A:** The Church has consistently taught that our life is a gift of God and its dignity is to be respected from the moment of our conception to our natural death. In each person's life, the mystery of health and sickness, joy and suffering co-exist. While the practice of medicine which seeks to heal and alleviate suffering is a great vocation and work of mercy, the alleviation of suffering may never be confused with the elimination of the suffering person. Truly wholistic care for a patient and loved one should include the emotional and spiritual care to adequately address their pain and to accompany them through the last chapter of life, through death into eternal life.

#### Q: Isn't Euthanasia/Assisted Suicide presented as being compassionate?

**A:** Though some advocate allowing for assisted suicide as a more compassionate approach to the struggle of facing death, the word "compassionate" is literally translated as – "to suffer with." Assisted suicide is the exact opposite of "suffering with;" it is the removal of the suffering person from our midst. Often, a terminally ill patient faces the great suffering of being alone or the guilt of feeling burdensome to loved ones. This person's dignity as a child of God and fellow member of the human family should be affirmed, and we should be willing to truly be compassionate, willing to suffer with and support one another in these most difficult moments. Very often, when a suffering person's pain can be managed and when their spiritual and emotional struggles are acknowledged, their fear of death and desire to hasten their death subsidies.

#### Q: What can I do to ensure I am cared for according to my intentions?

A: Having a designated family member or proxy for making decisions of a medical nature should you be indisposed is a helpful way to assure that you receive the treatments and care you need, but also that your life need not be unnecessarily extended. Catholic hospitals and institutions adhere to the "Ethical and Religious Directives" authored by the United States Conference of Catholic Bishops. These clarify that ordinary means of care and treatment are expected, (such as nutrition and hydration as long as they can be accepted), but means which are unduly burdensome or futile need not be taken on, and that under no circumstances is your death to be intentionally hastened. Providing this link to your proxy or including it with your living will can and will help clarify your intentions.

SCRAMBLE GOLF, LUNCH, DRINKS, AND FUN PRIZES, DINNER, AND FUN

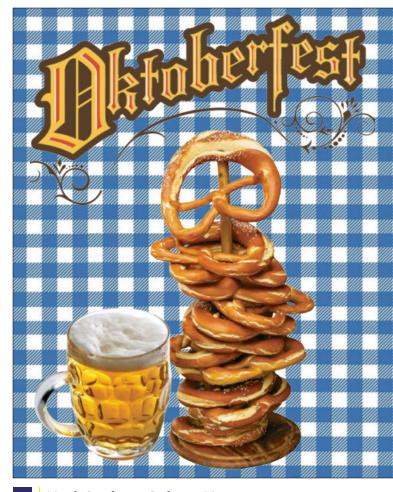
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\*21 & OVER EVENT BRATS & BEER, PRETZELS, GOOD TIMES!

## Scenes from: Outdoor Family Mass (June)









Approximately 350 OLW faithful turned out for the season's first Outdoor Family Mass last Sunday at 9:30 am. Mass was concelebrated by a special guest, Bishop Jovitus Francis Mwijage of the Catholic Diocese of Bukoba, and by Father Gilbert. Deacon Jerry assisted.

Bishop Mwijage, Director of Pontifical Mission Societies Missionary Childhood Association, congratulated OLW for the children's participation that included 17 choir members including 2 cantors (led by Dan McMahon, Music Director, and Emilia Walasik, Youth Ministry Director), 3 readers, 3 gift bearers and 6 ushers.

Scan the QR Code for more photos.

#### bit.ly/3yETuZt

## Thank You for Your Gift of Music OLW Handbell Choir!

Our Lady of the Wayside's **Handbell Choir** – led by Cynthia Seputis, retiring Park Ridge school district music teacher of many years – finished their season by ringing at 11:30 Mass last Sunday. They then enjoyed a well-deserved celebratory luncheon in the Gathering Place.

Pictured from left to right in the luncheon photo: Sharon McKee, Joan Konopacki, Betty Wren, Cynthia Seputis (Director), Elizabeth Bauer, Joanna Morley, Janette Morley, and Mary McIlwee.

Not pictured: Joan Cooney and Jan LeTourneau.









Our Lady of the Wayside Arlington Heights, Illinois

### Bible Study In Person & Online / Friday Morning 9:30

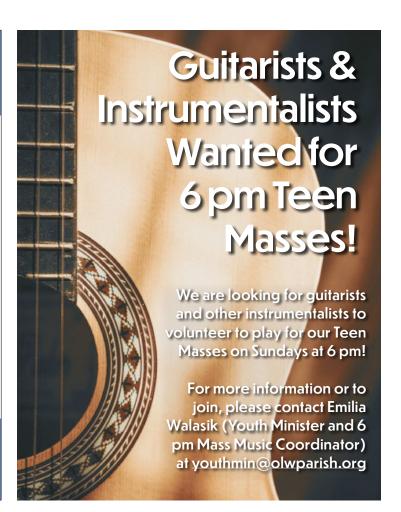


Join us for lively discussion of next Sunday's readings:

Exodus 17:22-24 2 Corinthians 5:6-10 Mark 4:26-34

Join us in the Cabrini Room of the Parish Center or email **biblestudy@olwparish.org** for a sign-in code.

For a sample video, visit: https://bit.ly/4537d8R



#### ST. THERESA'S MARIAN ROSARY DEVOTION

Invites You to join Bishop Jeffrey S. Grob in Celebrating the Holy Mass

The Marian Rosary Devotion of St. Theresa Parish (located at 455 N. Benton, Palatine, IL) is delighted to have Bishop Jeffrey Grob join us in celebrating our 34 years of prayer, and the Sacraments of Reconciliation and Holy Mass.



Please plan to join us on July 1, 2024.

#### 7:00 pm

- Sacrament of Reconciliation with Bishop Grob
- The Rosary will be recited while confessions are being heard

#### 8:00 pm

- Confessions conclude
- Holy Mass will be celebrated by Bishop Grob

For more information please contact:

Diane at (847) 204-5610, or Jean at (509) 856-7502.



**Ministry of Parise** is a spiritual ministry in which the members offer their prayers to God for special intentions.

This ministry encourages the bonding of generations with our homebound and our active members to experience a closer connection.

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To join please contact: **Kathy O'Neill** Email: <u>parishnurse@olwparish.org</u>
Phone: (224) 518-1780

## KATHY O'NEILL, R.N. 😲 COORDINATOR OF PASTORAL HEALTHCARE

### Cicadas 101: Is Your Health at Risk?



It's time. Billions of cicadas are beginning to emerge in Midwest and Southeast states after 13-17 years underground. Although they are only here for a short time to mate, it's almost guaranteed you will come face to face with this rarity.

These unwelcomed visitors may have you questioning how they impact your health.

#### Can cicadas hurt you?

A cicada may land on you when you are enjoying time outdoors. The good news is that they do not bite or sting. Cicadas also are not poisonous to the touch or the crops we eat.

"While cicadas are harmless, it's important to not let your guard down this summer when it comes to mosquitos and ticks since both can potentially carry harmful diseases," says Dr. Kevin Koo, a family medicine physician at Advocate Health Care. "Applying insect repellant, wearing long sleeve shirts and pants, and avoiding wooded areas can help prevent bites."

#### Can they damage your hearing?

These insects are notoriously loud – reaching up to 90-100 decibels. Although noises above 85 decibels can potentially damage your hearing, the Centers for Disease Control and Prevention (CDC) says duration is an important factor.

"Brief noise exposure slightly above the healthy noise threshold from cicadas shouldn't cause long-term hearing problems," says Dr. Koo.

#### Why does the buzzing sound make you anxious?

Cicadas use a high pitch, repetitive, buzzing noise to mate.

"Some people, especially those with autism, experience hypersensitivity to certain noises," explains Dr. Koo. "This can result in a physical or emotional reaction to the overbearing sound."

#### Can you eat cicadas?

Believe it or not, some people ate cicadas back in 2021 when the eastern states experienced their own cicada invasion. The Food and Drug Administration even tweeted, "Yep! We have to say it! Don't eat #cicadas if you're allergic to seafood as these insects share a family relation to shrimp and lobsters."

Article contributed by: Anna Kohler

Our Lady of the Wayside Arlington Heights, Illinois



Invest time each week to expand your vocabulary and deepen your faith.

09 June 2024

#### WORD OF THE WEEK

#### Grace \grās\

Unmerited divine assistance given; freely given; God's favor that comes sacramentally, situationally, and habitually. Saint Paul identifies Jesus as the "grace of God" and sees grace as operating in the many charisms that build up the church.

Pronunciation: https://tinyurl.com/Take5-grace

#### **CONTEXT**

**Grace** does not work like a penny in a slot machine. **Grace** will move you only when you want it to move you, and only when you let it move you.

—Venerable Fulton J. Sheen

The gift of **grace** increases as the struggle increases.
—Saint Rose of Lima

**Grace** is uncontrollable, arbitrary to our senses, apparently unmerited. It's utterly free, ferociously strong, about as mysterious a thing as you could imagine. First rule of **grace**: **grace** rules.

-Brian Doyle

#### **WHY IT MATTERS**

Sin separates us from following in the way designed by God for our happiness. **Grace** makes it possible for us to find our way back to that divine path. The gift of **grace** empowers us to live in communion with God both in this world and in the world to come.

From the Catechism of the Catholic Church: **Grace** is participation in the life of God. It introduces us into the intimacy of Trinitarian life. The **grace** of Christ is the gratuitous gift that God makes to us of his own life, infused by the Holy Spirit into our soul to heal it of sin and to sanctify us (CCC 1997-99).

#### **RELATED WORDS**

Sanctify | Gift of the Holy Spirit | Charism

#### **QUESTION OF THE WEEK**

#### What is grace?

The simple definition of **grace** is God's favor. But what it means to receive such benevolence is demonstrated in boundless ways.

How do we "get" **grace**, or know it when it's operating? We recognize **grace** in the divine mercy, forgiveness, and rescue at work in our lives. The church's sacraments are ways in which we acquire **grace**. Church fathers went so far as to say that sacraments "divinize" us: God becomes flesh so that flesh can share in God's immortality.

Saint Augustine proposed that **grace** heals and liberates our sin-inclined wills so we can do the will of God. Without **grace**, we're literally lost. Saint Thomas Aquinas envisioned **grace** as elevating us to a higher level of union with God. Thomas Merton saw **grace** as the antidote to the "death dance" in our blood. However you define **grace**, it comes to us unmerited and free of charge. God doesn't "owe" us **grace** even if we're saintly every moment of the day. But like any gift that comes in a pretty package, **grace** is not fully received if we don't open the gift and make use of it.

—Alice Camille, from Questions Catholics Ask http://tinyurl.c om/QCA-grace

#### REFLECTION OF THE WEEK

\_\_\_\_\_

MEMORIAL OF SAINT BARNABAS, APOSTLE (JUNE 11)

#### Help is on the way

Saint Barnabas earned his name—which means "son of encouragement"—because of his work for the early Christian community, taking the recent convert Saint Paul under his wing, representing the original apostles at Antioch, and with Paul going on missions to the Gentiles.

READINGS: Acts 11:21B-26; 13:1-3; Matthew 5:13-16 (580 https: //bible.usccb.org/bible/readings/061124.cfm). "When he arrived and saw the **grace** of God, he rejoiced and encouraged them all."

#### **FAITH IN ACTION**

Barnabas was willing to do his part, whether leading or supporting others. How can you be a daughter or son of encouragement today?

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#### **MINISTERS OF THE LITURGY:**

**5:00 pm Saturday, June 15, 2024** Presider: Father Gilbert Mashurano

**7:30 am Sunday, June 16, 2024** Presider: Father Bill Zavaski

**9:30 am Sunday, June 16, 2024** Presider: Father Arthur Marat

**11:30 am Sunday, June 16, 2024** Presider: Father Gilbert Mashurano

6:00 pm Sunday, June 16, 2024

Presider: Fr. Mark Augustine & Deacon Peter LeTourneau

#### **GOSPEL MEDITATION:**

#### June 9, 2024

#### 10th Sunday in Ordinary Time

Jesus asks us a stunning question this week: "How can Satan cast out Satan?" To enter into this question opens up the often-hidden dynamics of what Jesus has done and is constantly doing. If we're honest, our response to some degree is: "How else can we cast him out? Satan is *precisely* how we cast out Satan!" But Jesus wants us to see this finally does not work. Here's what I mean.

Satanas names the demonic mechanism by which we render wholeness through accusation. When we face a threat, we seek something to protect us (e.g., more money, social status, security, power, etc.). Rivals inevitably arise for these things and so do tensions. Accusation presents itself. "I'll never be successful unless I get ahead of that guy." "She's already trying to get ahead of me." "That group of immigrants is trying to take our jobs." And so on. The accusation grows into a fear-inducing threat — things will break apart — no, they already are! Hurry! We inflict violence on the victim and — as if by magic — peace ensues. For a time. Soon fresh accusations are required to hold new chaos at bay, until there is no community left at all. This is essentially humankind's sad history in a nutshell.

Jesus' cross and resurrection unmasks this broken system of "casting out Satan by Satan" and ushers in a new one he calls "the Kingdom of God." He reveals that the dynamic of accusation is nothing compared to his power of divine mercy and love. The cross (and not Satan) is the real power to tear down strongholds of sin and cast out Satan. This is why he describes himself as the "stronger man who ties up the strong man to plunder his house." This week let's notice the ways we "cast out Satan by Satan," and then refuse to do it anymore. Because in the long run, that divided house cannot stand.

— Father John Muir ©LPi



#### Pray for those celebrating the Sacrament of Matrimony

II Nicholas Komp & Cristina Restaino on June 22, 2024 at 3:00 pm

#### **SACRED LITURGY:**

#### Monday, June 10, 2024

8:30 am - Anna & Vincent Kizelevicus, Girard Schuessler

#### Tuesday, June 11, 2024

8:30 am – Normand LeTourneau, Agnes & Chester Szymanski, Evelyn Macam

#### Wednesday, June 12, 2024

8:30 am - Rose & Harold Beilke

#### Thursday, June 13, 2024

8:30 am – Anthony Palmer, Nicholas Cavaliero, Doris Cavaliero

#### Friday, June 14, 2024

8:30 am – Bill Deger, Joanne Beczek, Robert & Dolores Nauheimer, Stephanie Jelowski, Isabel Prato

#### Saturday, June 15, 2024

8:30 am – Deceased Members of Our Lady of the Wayside

5:00 pm – Pasquale R. Carbone, Harry Comstock, George Korecky, Jan Karwacki, Stanislaw Karwacki, Ronald Mall

#### Sunday, June 16, 2024

7:30 am – For the Living and Deceased Members of Our Lady of the Wayside

9:30 am – Rosalie Palmer, Eric Hammarlund, Elizabeth Whitnell, John Weck, Bruce Ventura

11:30 am – Carm Notaro, Arthur Benker, Robert Gattuso, Robert Baechle, Kurt Schuldt, Melvin Rotor

6:00 pm - Howard Arthur Utech, Jr.

#### **READINGS FOR THE WEEK OF JUNE 9, 2024**

**Sunday:** Gn 3:9-15/Ps 130:1-2, 3-4, 5-6, 7-8 (7bc)/2 Cor 4:13—5:1/Mk 3:20-35

**Monday:** 1 Kgs 17:1-6/Ps 121:1bc-2, 3-4, 5-6, 7-8/Mt 5:1-12

**Tuesday:** Acts 11:21b-26; 13:1-3/Ps 98:1, 2-3ab, 3cd-4, 5-6/Mt 5:13-16

WIL 3:13-10

**Wednesday:** 1 Kgs 18:20-39/Ps 16:1b-2ab, 4, 5ab and 8, 11/

Mt 5:17-19

**Thursday:** 1 Kgs 18:41-46/Ps 65:10, 11, 12-13/Mt 5:20-26

**Friday:** 1 Kgs 19:9a, 11-16/Ps 27:7-8a, 8b-9abc, 13-14/Mt

5:27-32

**Saturday:** 1 Kgs 19:19-21/Ps 16:1b-2a and 5, 7-8, 9-10/Mt 5:33-37

**Sunday:** Ez 17:22-24/Ps 92:2-3, 13-14, 15-16 (see 2a)/2 Cor

5:6-10/Mk 4:26-34



#### **Pray for the Sick**

Gloria White Bonomo, Susan Cardinale, Deacon Tom Corcoran, Marie DeSanto, Donna Hames, Theresa Hansen, Baby Dominic Leoni, Valerie Lund, Mary Mader, Delores McCloy, Patricia Murray, Frances Pitzer, Fr. Rich Rhinehart, Marianne Saas, Fr. John Topper, Nick Tsikretsis





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#### Grant Trunnell, D.D.S.

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#### **PARISH INFORMATION:**

434 W. Park Street

Arlington Heights, IL 60005 Website: www.olwparish.org

Email: officeservices@olwparish.org

#### **PARISH OFFICE AND RECTORY SUMMER HOURS:**

Monday thru Friday, 8:30 am – 4:30 pm

(closed from Noon to 1:00 pm)

Saturday and Sunday, 8:30 am - 1:00 pm

Phone: (847) 253-5353 FAX: (847) 253-9810

#### **SCHOOL OFFICE:**

Phone: (847) 255-0050 FAX: (847) 253-0543

#### **RELIGIOUS EDUCATION OFFICE:**

Phone: (847) 398-5011

#### **WEEKEND EUCHARISTIC LITURGIES**

Saturday Vigil: 5:00 pm

Sunday: 7:30, 9:30, 11:30 am and 6:00 pm

#### **DAILY EUCHARISTIC LITURGIES**

Monday through Saturday: 8:30 am

Daily and Saturday Vigil Masses are livestreamed on the parish YouTube and Facebook pages.

Mr. Bud Trunk

Chairperson, Parish Pastoral Council

Mr. Neal Loughery

Chairperson, Parish Management Council

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## Our Lady of the Wayside

434 WEST PARK STREET • ARLINGTON HEIGHTS, ILLINOIS 60005

#### **Adoration of the Blessed Sacrament**

Wednesdays at 9:00 am – following 8:30 am Mass.

#### Holy Communion for the Homebound & Hospitalized

Please contact Kathy O'Neill at the parish office.

#### **RCIA** (Rite of Christian Initiation of Adults)

Adults interested in learning more about the Catholic faith in order to receive the Sacraments of Baptism, Eucharist and/or Confirmation, please call the parish office.

#### **Pray the Rosary**

Monday through Saturday at 8:00 am – preceding 8:30 am Mass.

Tuesdays at 4:00 pm, at the Welcoming Mother Grotto

#### **Sacrament of Anointing of the Sick**

Homebound or ill wanting to receive this Sacrament and the Eucharist, please contact the parish office.

#### **Sacrament of Baptism**

Contact Deacon Peter LeTourneau at the parish office to schedule a baptism. A baptismal preparation session is required for your first child.

#### **Sacrament of Marriage**

Contact the parish office at least six months prior to a preferred date for necessary preparation.

#### Sacrament of Reconciliation

Saturday 9:30–10:30 am. Or, contact the parish office to schedule a time.

